

**CORRECTED FORM**  
**THE GARDEN CLUB OF NORTH CAROLINA, INC.**  
**ANNUAL MEETING**  
**May 1<sup>st</sup> and 2<sup>nd</sup>**  
**Embassy Suites in Concord, N.C.**

**CORRECTED REGISTRATION FORM**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Street address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 District: \_\_\_\_\_ Garden Club: \_\_\_\_\_

**PLEASE CHECK ALL THAT APPLY:**

- |                              |                            |                      |
|------------------------------|----------------------------|----------------------|
| _____ National Officer       | _____ Board of Governors   | _____ Club President |
| _____ State Officer          | _____ State Chairman       | _____ Club Member    |
| _____ District Director      | _____ State Life Member    | _____ FS Judge       |
| _____ District Vice Director | _____ SAR Life Member      | _____ GS Consultant  |
| _____ Past State President   | _____ National Life Member | _____ LS Consultant  |
| _____ Trustee                | _____ Council President    | _____ Guest          |

**REGISTRATION FEE MUST BE PAID BY ALL ATTENDEES**

REGISTRATION FEE BEFORE April 25<sup>th</sup> ..... \$42.00 \$ \_\_\_\_\_

**(\$2.00 will be donated to GCNC Flower Show Schools)**

Sunday, May 1<sup>st</sup>

**Youth Awards Banquet** Seared Beef, Parmesan Mash  
 Veggies, salad, dessert, and drink .....\$38.00 \$ \_\_\_\_\_

Monday, May 2<sup>nd</sup>

**Luncheon w/ Karen Dawsey** Soup, Salad, and Potato Bar  
 loaded potato, garden/spinach salad \$34.00 \$ \_\_\_\_\_

**Senior Awards Banquet** **CHOOSE Chicken Breast /or Atlantic Salmon**  
 Potatoes and Vegetable, dessert ...\$44.00 \$ \_\_\_\_\_

Special dietary requirements for medical reasons. Please list your allergies \_\_\_\_\_

**Vegetarian meal** \$38 \_\_\_\_\_

**TOTAL REGISTRATION AMOUNT**..... \$ \_\_\_\_\_

ADD HONORARIUM AD IN PROGRAM..... \$ \_\_\_\_\_

(1/4 page - \$25, 1/2 page - \$50, full page - \$75)

**TOTAL AMOUNT ENCLOSED**..... \$ \_\_\_\_\_

Please complete the above form, attach your check made payable to: **Troutman Garden Club and mail to Linda Parker 2057 Buffalo Shoals Rd. Statesville, NC 28677 .**

**Contact information: Charline Sims 704 507 7404 or ck.sims@windstream.net**

**ROOM RESERVATIONS:** a special group rate of \$129.00 plus tax and surcharges/night is being offered by the Embassy Suites. Concord, NC To receive this rate, make your reservation directly with the **hotel directly @ 704-455 8200 code GCC SALES ROOMS AVAILABLE**